



Anderson County Water Authority

AGENDA

JANUARY 20, 2026

@ 5:00 PM

- I. APPROVE DECEMBER 16, 2025, MINUTES
- II. APPROVE JANUARY 20, 2026, AGENDA
- III. APPROVE THE DECEMBER 2025 INVOICE HISTORY REPORT
- IV. APPROVE THE DECEMBER 2025 EXPENDITURE REPORT
- V. APPROVE DECEMBER 2025 REVENUE REPORT
- VI. APPROVE THE DECEMBER 2025 PROFIT AND LOSS REPORT
- VII. PUBLIC COMMENT
 - a. Commissioner Tim Isbel/New River
- VIII. OLD BUSINESS
- IX. NEW BUSINESS-

A. MANAGER'S REPORT

- 1. ACTION REPORT
- 2. ARP PROJECTS-
 - a. HPUD
 - b. Airbase
 - c. Industrial Tank
- 3. SEWER COMPLAINTS
- 4. SEWER SMOKE TESTING PROGRAM
- 5. SANITARY SURVEY
- 6. RAW WATER INTAKE & LAUREL ROAD BOOSTER STATION UPGRADE NEEDS
- 7. HOLIDAY SCHEDULE
- 8. EMPLOYEE SPOTLIGHT

B. OTHER REPORTS

- 1. ENGINEERS REPORT
- 2. OFFICE MANAGERS REPORT-
- 3. HR REPORT
- 4. ASSISTANT MANAGERS REPORT (JEREMIAH)
- 5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME