



Anderson County Water Authority

AGENDA

JANUARY 20, 2026

@ 5:00 PM

- I. APPROVE DECEMBER 16, 2025, MINUTES**
- II. APPROVE JANUARY 20, 2026, AGENDA**
- III. APPROVE THE DECEMBER 2025 INVOICE HISTORY REPORT**
- IV. APPROVE THE DECEMBER 2025 EXPENDITURE REPORT**
- V. APPROVE DECEMBER 2025 REVENUE REPORT**
- VI. APPROVE THE DECEMBER 2025 PROFIT AND LOSS REPORT**
- VII. PUBLIC COMMENT**
 - a. Commissioner Tim Isbel/New River**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS-**

A. MANAGER'S REPORT

- 1. ACTION REPORT**
- 2. ARP PROJECTS-**
 - a. HPUD**
 - b. Airbase**
 - c. Industrial Tank**
- 3. SEWER COMPLAINTS**
- 4. SEWER SMOKE TESTING PROGRAM**
- 5. SANITARY SURVEY**
- 6. RAW WATER INTAKE & LAUREL ROAD BOOSTER STATION UPGRADE NEEDS**
- 7. HOLIDAY SCHEDULE**
- 8. EMPLOYEE SPOTLIGHT**

B. OTHER REPORTS

- 1. ENGINEERS REPORT**
- 2. OFFICE MANAGERS REPORT-**
- 3. HR REPORT**
- 4. ASSISTANT MANAGERS REPORT (JEREMIAH)**
- 5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME**