



Anderson County Water Authority

***1611 N Charles G. Seivers Blvd
Clinton, TN 37716***

AGENDA

November 18th, 2025

- I. APPROVE OCTOBER 21ST, 2025, MINUTES**
- II. APPROVE NOVEMBER 18TH, 2025, AGENDA**
- III. APPROVE THE OCTOBER 2025 INVOICE HISTORY REPORT**
- IV. APPROVE OCTOBER 2025 EXPENDITURE REPORT**
- V. APPROVE OCTOBER 2025 REVENUE REPORT**
- VI. APPROVE OCTOBER 2025 PROFIT AND LOSS REPORT**
- VII. PUBLIC COMMENT**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**

A. MANAGER'S REPORT

- 1. HINDS CREEK TOWNHOMES SUBDIVISION** – Request by Developer for a Memo of Understanding for subdivision
- 2. ACTION REPORT**
 - ARP PROJECTS**
 - A. HPUD BOOSTER STATION UPDATE**
 - B. AIRBASE UPDATE**
 - C. LONGMIRE RD/BEECH GROVE UPDATE**
 - D. INDUSTRIAL TANK UPDATE** – Property Acquisition Request
- 3. SURPLUS VEHICLES UPDATE**
- 4. NEW RIVER UPDATE** – CCI Presentation
- 5. WATER TREATMENT PLANT UPDATE** – CCI Presentation
- 6. HEALTH INSURANCE**
 - REQUEST FOR APPROVAL OF POLICY FOR 2025-2026**
- 7. COST OF SERVICE STUDY UPDATE**
 - REQUEST FOR APPROVAL OF RECOMMENDED INCREASES TO BE ACTIVE STARTING FEBRUARY 1, 2026**



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B. OTHER REPORTS

1. **ENGINEERS REPORT**
2. **OFFICE MANAGERS REPORT**
3. **HR REPORT**
4. **ASSISTANT MANAGERS REPORT (JEREMIAH)**
5. **ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME**